County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
	Sally A. Henderson Hacker	w/D	5/20/93	5/25/93	
	Bancplus Mortgage Corp.	Sheriff Deed	10/26/89	10/27/89	
	" " "	"	"		
Thompson, Ralph E 8/29/95					
	Patricia L Wilkinson and Michael Wilkinson	w/D	11/10/95	11/14/95	